



**NOTTINGHAM CITY COUNCIL**  
**BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Wednesday, 27 June 2018

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE-CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTEREST**
- 5 MINUTES** 3 - 8  
Minutes of the meeting held on 28 February 2018, for confirmation.
- 6 POLICING UPDATE**  
Verbal item
- 7 WARD REPORTS** 9 - 32  
Report of the Director of Community Protection
- 8 NOTTINGHAM CITY HOMES UPDATES AND APPROVALS** 33 - 54  
Report of the Chief Executive of Nottingham City Homes
- 9 PROPOSAL FOR A SCHEME OF ADDITIONAL LICENSING FOR HOUSES IN MULTIPLE OCCUPATION** 55 - 78  
Joint report of the Corporate Director for Development and Growth and the Corporate Director for Commercial and Operations

- 10 AREA BASED GRANT**  
Verbal update from Jawaid Khalil, NG7 Training Employment and Advice
- 11 AREA CAPITAL FUND** 79 - 86  
Report of the Director of Community Protection
- 12 WARD COUNCILLOR BUDGET** 87 - 94  
Report of the Director of Community Protection
- 13 REVIEW OF VENUE AND INVOLVEMENT OF COMMUNITY GROUPS**  
Verbal discussion
- 14 DATES OF FUTURE MEETINGS**  
To agree to meet on the following dates at 6pm:  
  
26 September 2018  
19 December 2018  
27 March 2019

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.